THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar.190018 /Rehari Colony, Jammu 180005
Phone Nos : Joint Secretary, Examination J.D 0191-2952639, 2582240 K.D 0194-2494965, 2491274
website: jkbose.jk.gov.in

DATE SHEET

FOR HIGHER SECONDARY PART-1st (CLASS 11TH) EXAMINATION

Annual, Regular, 2026 (Oct-Nov. session) for Kashmir Division/ Winter zone areas of Jammu Division and UT of Ladakh

Timing: 11.00 AM

Day &Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
29-10-2026 (Thursday)	Biology(Botany & Zoology)/ Statistics	Political Science Statistics	——	Accountancy
03-11-2026 (Tuesday)	General English	General English	General English	General English
07-11-2026 (Saturday)	Physics	Home Science (Elective) History Public Administration	Management of Resources	Business Mathematics Public Administration
12-11-2026 (Thursday)	Chemistry	Arabic/Persian/Sanskrit /Economics	———	Entrepreneurship/ Economics
16-11-2026 (Monday)	Geography	Geography Psychology/Music Philosophy/Education	———	Business Studies
19-11-2026 (Thursday)	Vocational Subjects IT & ITES/Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Made-ups & Home Furnishing/ Power	Vocational Subjects IT & ITES/ Retail/ Security /Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Made-ups & Home Furnishing/ Power	Vocational Subjects IT & ITES/ Retail/ Security/ Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Made-ups & Home Furnishing/ Power	Vocational Subjects IT & ITES/ Retail/ Security/Healthcare/ Tourism & Hospitality / Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Made-ups & Home Furnishing/ Power
23-11-2026 (Monday)	Geology/ Microbiology/ Bio-technology/ Bio-chemistry	Urdu/Hindi/Kashmiri/ Dogri/Punjabi/Bhoti/	Family Healthcare & Prevention	————
26-11-2026 (Thursday)	Mathematics Applied Mathematics	Mathematics / Applied Mathematics/ Sociology	Food Science	——
30-11-2026 (Monday)	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Electronics Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management English Literature Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management

The date sheet for Practical Examination shall be issued separately by the respective Joint Secretaries.

ACDC0D-1(NTS)/2/2026-01-7978427
Dated;- 16-09-2026

16/9/26

Dr. Parveen Singh
Director Academics

1- The Examination Centre is specified on Admit Card.
2- The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards and bring these along on all days of examination for identity and verification.
3- All the examinees are advised not to carry any kind of incriminating material like written papers, electro gadgets, mobile phone, headphone, Bluetooth etc as the same be considered as an attempt to indulge in unf means.

Copy to the:-

1- Commissioner/ Secretary to Govt. School Education Department Civil Secretariat Srinagar/Jammu for information.
2- Director School Education Kashmir/Jammu/Ladakh for information.
3- All District Development Commissioners of UTs of J&K/Ladakh for information.
4- Director Information J&K for information.
5- All Senior Superintendents of Police J&K Ut /Ladakh for information.
6- Director All India Radio/Door Darshan Kendar ,Srinagar /Jammu/Ladakh for information.
7- Joint Secretary Examination, Secrecy/ ITSS/General J.D/K.D for information and n. action.
8- F.A/Chief Accounts Officer, JKBOSE for information.
9- All Chief Education officers of UTs of J&K/Ladakh for information.
10- Deputy Director Academics K.D/J.D for information.
11- Deputy/Assistant Secretary, Registration, General, Examination, Secrecy, Administration, Central Secrecy, Supervisory-cum-Strong Room, J.D/K.D for information.
12- Assistant Secretary Board Sub-office Leh/Kargil UT of Ladakh for information.
13- Assistant Secretary Confidential (Central Secrecy) for information.
14- All Heads of Govt.Pvt. High & Higher Secondary School UTs of J&K/Ladakh for information.
15- P.S to Commissioner/ Secretary to Govt. School Education Department for information of the Commissioner/ Secretary.
16- P/S to Chairman for information of the Chairman.
17- PS/PA to Secretary JK BOSE for information of the Secretary JKBOSE.
18- All Superintendents of Examination Centers for information.
19- All Station House Officers UTs of J&K/Ladakh for information.
20- Assistant Secretary Computer Cell J.D/KD for uploading the notification on official website.
21- Information officer J.D/KD for publishing the notification in news papers.
22- All Section of JK BOSE for information
23- Notice Board / General File.